

REDIGGING THE WELLS & TRANSFORMATION CONFERENCE JULY 2003 CAIRNS, AUSTRALIA



**Hosted by Centre for International Reconciliation & Peace
Summary Report by Ps Barbara Miller**

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A more detailed report is available on request.

The conference opened with the parading of a Ps 24:7 banner and Ps Norman Miller opening the gates to the King of Glory, Jesus Christ. It was 24 July 2003. There was a welcome to country by traditional owner Jeanette Singleton, an opening prayer by the President of the Cairns Ministers Fraternal, Ps Barry Tattersal and an opening of the conference by Mayor of Atherton, Jim Chapman – 3 levels of authority. Norman invited people to a follow up 24/7 conference in Canberra at the same time in 2004. (We are looking at calling it 24/7: Opening the Nation's Gates and Ushering in the Glory" and holding it at Greenhills Conference Centre, Canberra 21-24 July 2004.)

Barbara Miller said the conference had been a long time in the birth canal. In Israel in 1998 at the All Nations Convocation Jerusalem, the Africans mentioned the words redigging the wells in passing without explaining it but for Norman and I our spirits leaped. Then Cindy Jacobs briefly mentioned at the Out There conference in Brisbane in 2000, how she asked, while in Scotland, if anyone had been involved in the revival there. An old man was found in the overflow room who had and Cindy had asked him to call forth the anointing of that revival and whoosh, many fell to the floor. As we were working on this conference, Sonia Harriman gave us a copy of Lou Engle's book on Digging the Wells of Revival that expanded the concept for us.

We want to call forth the wells of revival in our nation, where God has met with people before, where there's been an intersection of heaven and earth. Norman and I believed God was asking us to bring together Aboriginal communities who had experienced revival with the city transformation movement and we would see an explosion in the spirit.

Photo 1 Brian Pickering

On the opening night, Brian Pickering, National Co-ordinator of the Australian Prayer Network launched the video made by the Centre for International Reconciliation and Peace with Sonia Harriman called "British-Australian Reconciliation, An account of prophetic acts of reconciliation between Britain and Australia 1997-1999." He spoke about how the British prayer movement contacted the Australian Prayer Network with their leading from the Lord to come to Australia in 1998 to repent for the sins of Britain to Australia. The Australian Prayer Network took a team to Britain in 1999 to say "we forgive you". The video covers this process, including Norman and Barbara extending forgiveness to Britain at a Reconciliation Conference at Coventry Cathedral in 1997 and saying sorry for the sins of Aboriginal and white Australia.

Prophetic Words

Fri morning 25/7/03 Barbara Miller – I saw a road. I believe the Lord has a word for the conference— Today My people, yes, I have set you firmly on that road to transformation in this nation. I have set you firmly. I have established you on the road to revival in this nation. The foundations have been laid. There have been many that have toiled, that have prayed, that have sought My face in this nation. And you have been on the ground weeping for this nation,

repenting for this nation. And the Lord would say I have heard your prayers. I have not been deaf to your prayers but I have heard your prayers. And I am setting you and establishing you even more firmly on that road, on that pathway today towards revival and transformation in this nation.

For I would change this land says the Lord and I would set it upon a pathway to righteousness. I would set it upon a pathway to righteousness. I would set it upon a pathway that would glorify Me. For I have chosen this nation says the Lord to be like a royal diadem in My hand, one that would shine a light for Me among the nations. One that is not going to be pushed away any more but one that will be seen and My hand will be seen to be moving in this nation.

And I will light many fires upon the nation. I will take that dry kindle and I will light fires says the Lord. I will spark fires in this nation that will go so quickly. Once that fire is lit, it will go so quickly for I purpose to do it says the Lord. It is in My hand to do so. And I will choose the time and the place but believe Me says the Lord the time is near. The time is not far off. I'll set this nation on such a fire that you have only dreamed of, that you've only seen in your prayers and your visions but I will do it says the Lord and it is not far off. I have firmly established it and even in this place today, even in this conference. You who are gathered here today will be part of what I purpose to do in this nation. I'm setting it on a pathway to righteousness, a pathway to healing and a road to transformation.

Friday night 25/7/03 – Barbara – While we were worshipping, what I was seeing was like a spiral. I'm not sure if it was the songs that accompany this conference that have the anointing of what God wants to do through this conference or the book from the conference that are going to go through the land to help set alight the flames of fire. Either the songs or the book but I saw the spiral there and I believe it is going to light fires through this nation as it carries the anointing of what God is doing here. It's not what we're doing but what God is doing.

Jan Figgis (written down and presented to us after conference) - During worship, I saw the coastline of Australia, the top north east. There was created, grown, put up, built, a wall (it seemed it was this conference that made it). It stretched along from Cairns north and south. It held back Islam (I felt) and it had the fire of God burning all along the top. This contained revival, God's power. The wall was strongly built as if from the revival in the hearts of the people as they built this fire as on the altar built to God and Jesus.

Sat morning 26/7/03 - Barbara – During worship, I saw a cross, made of two nails, like the one at Coventry Cathedral. Those of you who were at the showing of the reconciliation video on Thursday night would have seen it. I felt the Lord was saying - "don't forget the cross". The cross is so central. It's just such a simple message. The cross is where heaven meets earth. It's where judgment meets mercy. It's the place of healing and restoration. It's the place of mercy and of God's compassion. The cross is the place of victory over the enemy and over sin, victory over sickness and poverty. The cross is the place for healing, repentance, humility, forgiveness and reconciliation. Isn't the Lord good? All we do at this conference is because of one thing – the cross of Calvary.

Saturday night 26/7/03 - Jan Figgis - (written down and presented to us after conference) – During water from the well transferal prayer led by Norman, the Lord applauded the hearts of you at the Tabernacle of David for your obedience and hearts and loved the flags of the nations and has targeted you for crying out for the nations – ask of Me and I will give you the nations. This is to fulfill the endtime prophetic word for Australia being in revival/sending forth for the nations.

Sunday morning 27/7/03 - Barbara – I saw wheat with yellow fields behind it. I believe the Lord is saying it's harvest time. I believe the Lord is saying that we have removed the obstacles out of the way so He can bring in a great harvest.

I believe the Lord would say -Yes indeed I have a great harvest in this nation. There will be much reaping. There has been much sowing in tears in this nation. The Lord would say it's time for the harvest. It's time for the harvest. Get out the combine harvesters. What you've been doing in the past in bringing in the harvest is not enough. You need new structures said the Lord. You need new vehicles. You need new ways to reach My people. The Lord says those people are there for you. The harvest is ready. It **is** white unto harvest. The harvest is ready. Go my people! Go and reap! Go and reap. Where are the My laborers says the Lord? Inside closed doors? Go! I've given you the command before to go and I'm telling you again. Go! Go and bring in the harvest. Go and heal the hurting. Go and wipe away the tears. There is much anguish out there says the Lord and I would have you go and bring healing and bring My people in. The harvest is ready. You've heard it said that the laborers are few. Hear My call this morning. I'm sending you! I'm sending you to bring in the harvest.

Suzanne Tunstall – I'm seeing the depth of the well you've received. Now go. It's flowing like a river. You can't see it but it's like a golden sea, radiating out like a river. Now go. Don't hesitate. Don't doubt because that well is deep within you and it is my well deep in you that will draw the people. Now go.

Kim Hubner - As we were worshipping I felt there was fresh air. You could smell it; breathe it in. I said God what do you want to say to the people. He said it's my revival. Breathe in that revival so it gets on the inside, that revival is there within our people that we shall go out and bring the others in.

Leonie Buckingham – There is much to do. The time is short.

Sonia Harriman – Gird your loins with the belt of truth for there is much deception in the world today, even in the church. So go forth with that belt of truth around you so that you will be honoring me says the Lord. So that your word will rise up as My words. There'll be no room for deception, for moving to the left or to the right so hold onto My word and speak it forth.

Evelyn Lowah – I got a revelation last night in worship. The Lord said let the Torres Strait people know, the Darnley people (their cultural name Erub) that when the London Missionary Society came and landed on a certain spot in Darnley Is and put a plaque monument there, it is a well. You must tell them that's a well and to go there and worship and pray, gather all the people, the churches of Darnley Is and worship and pray there where they set their foot where the gospel got a beachhead there. Dig those wells. Dig those wells. Something that none of us had ever thought about till this conference and then a flash of revelation.

Word/prayer - Barbara – Dear God we want to come into agreement. O God I thank you for the well that was planted there, that was dug in the Torres Strait. The gospel has such a firm plant in the Torres Strait Lord that whenever they have their meetings Lord they always pray first. They are such a witness for you. Lord the Torres Strait people just love you so much. They are such a witness for you Lord. They don't do any government without You. O God thank you for the revelation that You gave to Evelyn and I pray you would open the eyes of the people there to that revelation when Evelyn shares it. That they will catch hold of it in their hearts. May they get a vision of it and may they run with it Lord. And God I pray that as they go to that place where the London Missionary Society landed Lord I pray that they would reopen that well and that there would be such a pouring out of your spirit over the Torres Strait Lord. **Lord I see like a great big gusher coming out of that place all over the Torres Strait, over every island, showers and showers and showers from that gusher in the spirit all over the Torres Strait Lord.** Lord I believe that there will be such a renewal and such a revival in the Torres Strait and that You will do a great work there. There is so much seed there, so much faith there. It only needs the water of Your spirit Lord. O God it's just going to gush forth and thank You for it Lord. If this was the only one thing to come out of this conference God I would thank you for it. God I'm so grateful for what you are doing. **O God I see it going out to other islands and even to the Pacific and even to the mainland over the Aboriginal people too, that shower of rain, of water from**

the Torres Strait. O God I know it's on your heart. Just do it. Lord we say we stand in agreement with Evelyn and we stand in agreement with Your plans and purposes. We say God do it. God do it. Thank you Lord.

Evelyn – We celebrate the Coming of the Light on 1 July each year. The LMS came to Erub or Darnley on 1 July 1871.

Photo 2 Apostle Norman Miller, host

Word – Norman - We speak Father God about these wells in the Torres Strait that You would send a new wave of Your Spirit and bless the people of the Torres Strait, that they would have kingdom vision. And you are moving to the Torres Strait in a new and refreshing way just as they are known to sail and known to dive, Father God that they would just dive deep. . And the Lord would say to you Evelyn – I've called you as a forerunner this day. I'm calling you as a catalyst to see these wells open. Just speak from My revelation wells, the wells that you would draw from me and see the work just being opened up. It's such a new wave and a refreshing wave and the Lord would say this day daughter I'm putting a new seal, a new mantle on you and you will see great things come out of the Torres Strait, even the wave of My spirit. There's a new wind that's going to blow, that's going to blow, blow.....

Norman anointed Evelyn with water from the wells of Beersheba, Israel. He said let it flow, let it flow, in Jesus name.

Word/prayer over Norman and Barbara by Vuniani

O God they've heard from you. The word has come forth and the word will continue to go. Lord you're going to use them mightily. Lord you will usher in O God, a generation of people, a new generation O God. A new generation my God.

Yes Lord they'll be at the helm of what you are doing in the nation. Lord they will hear your heartbeat. They'll hear from you. They've heard from you today. And I just want to seal that today. That anointing. O God an anointing that will prophetically speak to the foundations of Australia. Yes my God, in Jesus name. In Jesus name.

Gathering at the well. Many are coming. Many are coming and training. Many are listening to God. They are hearing the word that's been proclaimed through the trumpet and the trumpet has come with a clear sound and the people here know that they do and have gathered to the well where there is water and they are rejoicing because they found the water and they continue to dig and continue to dig and people are coming and they'll say we'll dig with you. You are not alone. You are not alone. Yes the Lord says you are not alone. And people are coming from the east and the west, from the north and the south and they are going to dig with you.

There's coming a time of refreshing. The blessing has come. Anointing has come, the anointing has come, the anointing has come, in Jesus name. Father God enlarge their borders of influence to the nation, to the country and the government so they can be part of the vision of what You're doing in this nation. Let them walk through the gates. Let them walk through the gates. Let them walk through the gates in Jesus name. Let them go with the power and anointing in Jesus name. Fill them with Your power.

Sunday night 27/7/03

Word – Barbara- What I was seeing during praise and worship was a well. It was like this one we had made for the conference but it didn't have a canopy on top and this bit down here where the vine is around it was a lot bigger. But I was seeing a well and it stood right underneath the cross and what I believe the Lord was showing me through that was that His cross is a well of blessing. His cross is a well that we can draw forth the living water from and His cross is a well of victory, a well of power, a well of breakthrough, a well of revelation, a well of healing, a well of restoration and a well of life. We know the cross symbolizes life over death.

Word - Cheryl Wieden - What I saw, it was us, when we were in worship, we were like little children and we were in the throne-room and the Father, it was like last night when we had the water, we were carrying two cups full of water, but we were little. We were little toddlers, little children, and as little children would carry cups. It was sort of splish splashing, and they were having fun, we were having fun, just splish splashing everywhere. Then when I am in the throne-room it's my cloud, glory cloud I'm walking on it's not straight and flat, it's sort of soft, and we were just walking, but we were taking the cups of water out to the people, and I saw the people and they were the hurt, and they were the street kids, the rejected and shut-ins, and all the rejected ones, all the hurting ones. Then most people can't resist children, and we were giving these lost and hurting and dying ones, we were giving them the drink, and you could see a real softening, a real softening as they were taking the water.

Prophetic Acts

Friday night 25/7/03 Worship – There was a **parade of flags of the nations** to usher in the presence of God. Philip Rowlands from Israel, holding the Jewish flag walked from the back down the aisle to the altar through two lines of youth dressed in white and gold. He was followed by a procession of people holding flags with the names of the 12 tribes of Israel and then people holding the Aboriginal and Torres Strait Island flags and the Australian flag. Norman came at the end blowing the shofar.

Colleen then led the boys using clapsticks, and then came the girls and women with tambourines and ribbonettes. They did an item to Great Southland of the Holy Spirit. There was a wonderful anointing on this and the presence of the Lord was tangible and thick.

Norman's grandma and mother prayed blessings over everyone, particularly the younger generation. Norman said that he honored his grandmother and mother and it was because of them that he was there.

Prophetic act re water from Beersheba

Norman put water from the well of Beersheba in Israel on his grandmother's and mother's and Barbara's hands and he said we 3 generations together make room for the Holy Spirit to move and we speak that the wells in this nation are open again. They are open. They are open. They are open. They have been opened. Have your way, Jesus, King of Glory.

Prophetic act re states and fire and water

Norman read Lev 6. The fire must be kept burning. The fire must not be put out. He asked Elcho Is and Beswick to stand. Song "Consume me with your passion" written by Colleen was sung and then Norman sang a prophetic asking the Lord to ignite fires in each state as he called it out. Norman then called representatives from each state and Canberra to come out.

Saturday morning 26/7/03 – Isaachar anointing & glory flag

We sang songs written by Tabernacle of David "Transformation", Redigging the Wells and "Let Your Glory Fall." Norman asked for an Isaachar anointing to fall. Intercessors put the flags of Australia and Israel and the Aboriginal and Torres Strait Islander flags on the floor during worship with a glory flag over it when Norman spoke of God's glory coming into Australia 24/7. As Evelyn lay on the floor weeping, Norman said God hears Australia's cries.

Prophetic act of Sharing the Water – Norman – Bring several jugs of water and many plastic cups. Norman asked Aboriginal and Torres Strait Islander delegates to bless the water and share it with other delegates. Before we bring it to you, we'll bless the water. As you stand with the cup, pray. What we're declaring in this place is that this water is ours together. We're going to drink together. No more sitnah. No more esek (Gen 26). We make room for Your spirit to move in this place (Rehoboth). Remember Naomi and Ruth and the reconciliation between Esau and Jacob.

Norman read Ruth 1. Entreat me not to leave you. Wherever you go I will go. Wherever the indigenous people of the land go, the nonindigenous people will walk with us with united vision for ministry. You're raising up, you're enlarging our tent. You said ask of me and I will give you the nations. Wherever you go, I'll go. Wherever the indigenous people of the land go, our white brothers and sisters are going with us.

Isaiah 62. Our land is married. We are in right relationship with each other. Where you lodge I will lodge. Your family is my family. Your nation is my nation. Your people are my people. Your cousins are my cousins. Your grandfather is my grandfather. We pray in that spirit of adoption.

You said to enlarge the place of our tent. We pray for the enlarging of our hearts. Your God will be my God. Where you die, I will die. What we've done in this place, may it be modeled in the marketplace. As you carry this water, remember this word. Say together. "The water is ours together and we're going to share it with you, drink it with you." Carry it to a brother or sister or child. Pray a blessing on the. May you be prosperous like Isaac. Like Joshua, the place you put the soles of your feet on, I've given you.

Prophetic act with sand from Iraq, stone from Israel, flags & Isaiah 19:23 – Norman asked Barbara to hold the Israel flag with him, Roger Wall to hold the Australian flag and Shirley Miller to hold a flag representing Egypt and Syria. Norman read from Isaiah 19:23 prayed for its prophetic fulfillment. Patricia and Dennis Cleary read Deut 33:18-19 and Gen 22:15-18. Holding sand that came from 20 km south of the Euphrates River near a town called El Medina given by Suzanne Tunstall, Norman prayed for the sons and daughters of Ishmael to come into the kingdom.

Photo 3 Ps Vuniani Nakauyaca, Fiji

Saturday night 26/7/03 - Prophetic act of re-covenanting land to the Lord – Vuniani had asked for a bucket of soil from the Tabernacle of David church, some water for cleansing, salt for the covenant and olive oil for the anointing of the Holy Spirit. Norman added the salt, water and oil to the soil. Vuniani asked the brothers from Elcho Is and Beswick to come to the altar and repent on behalf of Australia for sexual immorality and false covenants and then we would offer the land to God. He called people out to the altar to kneel.

Maratja – prayed in language and then English. Take away the curse Lord from the spilling of the blood of innocent people through your blood shed on Calvary. We come and humble our hearts before you for the cleansing of the land. We pray for your spirit of reconciliation to flow. We confess to you the sins of our ancestors who worshipped the creator and made idols. We thank you for the gospel coming through our white brothers. We seek forgiveness and cleansing of the land. We want to humble ourselves and seek Your face, turn from our wicked ways. You're the only one who can remove the curse.

Time of Reconciliation before bucket of dirt offered to God

Vivien Wilson described a painting she'd done where the land was weeping blood. God the Father looked down on earth and wept and there were some white people who wept but weren't heard. There are some that can't say sorry. Because of God's great love, He sent Jesus. He

shed His blood and new life can come forth. I'm sorry we moved the boundary stone. I'm sorry for the bloodshed.

Maratja – In Jesus name, the blood was shed for cleansing and reconciliation of all things and I respond to you. I and we, Aboriginal Australia, forgive you in Jesus name.

Vuniani – That's part of redigging the well and we've found water. Thank you that this will water a parched land. Let it spread out. Let vegetation begin to grow. Feel free to come up. Yes the river begins to flow and we continue to tap into something on God's heart.

Evelyn Lowah – (took Eunice up with her). We grew up on the Torres Strait Island with prejudice against Aborigines. We thought we were better. We got this from our parents. There was fear and tension and prejudice. We had pride in us, rotten, stinking. I say to my Aboriginal sister can you forgive us and the sins of our ancestors. We'd look down on you and mock.

Eunice Graham – We forgive you. A period of reconciliation followed with many coming up.

Norman – Lord forgive us for breaking your ordinances, for our defilement and abomination. And our abuse even to women in this land and this nation. Forgive us for sexual immorality. Forgive us for the fatherless children in our nation and the motherless children. Forgive us the violence against women in our land. We stand in the gap and ask your forgiveness. We repent. Forgive us Lord. Forgive us Lord of the broken covenants. Forgive us for the use of rainbow serpent, non-indigenous people too for using the rainbow on the lotto. Forgive us our dishonesty and loss of integrity. Forgive us for serving other gods and putting other gods before you. Forgive us when we turn a blind eye. Forgive us of the Pharisee spirit we carry. It's the cry of our hearts.

Forgive us where we have not displayed You more and modeled you more in our nation. Forgive us Lord. Have we shamed you Lord? We ask your forgiveness. We confess our sins before you. Have Your way that we can be rightfully restored. We recovenant with you. Forgive us our broken marriage covenant with you. We turn back to You with truthful repentance. You do deep things in our heart as we repent. Bring massive changes. Bring your healing to each one in this place. Our body is your temple and we don't want to defile it again. We want to be holy vessels for you. Blessed are those who are pure in heart for we'll see You.

Vuniani – I'm feeling burdened by what's happening. I'll ask the brothers to come up and offer this bucket of dirt representing the whole land of Australia and pray that the Lord will heal the land and heal the water. Can you hold the bucket up and dedicate it to the Lord. I'm believing this is the whole land of Australia. We'll declare the Lordship of Jesus Christ and declare healing of the land and water. Norman and Anderson George hold it.

Norman – Father You are the healer. We pray you'll bring a complete restoration. You are restoring what the cankerworm has stolen. We recovenant this land back to you God. You are the rightful owner. We are just occupying this land till You return. We ask You to reign down Your blessings on the land. We speak 2 Chron 7:14. We speak restoration in Jesus name and proclaim the prophetic word that this is the Great Southland of the Holy Spirit. Stewart Barlo and Dennis Cleary blew the shofar and held the bucket as well.

Vuniani – Yes Lord. In Jesus name we pray healing over the land from shore to shore, from the mountain to the rivers, over every tree, every animal and every living thing. We speak healing, restoration and blessing on the land. We declare Your lordship, Your cleansing of the land, Your healing. We bless You and we honour You. Zech 12:10 -13:6 re pouring out a spirit of supplication and grace. Awake O land. Be healed. O land hear the word of the Lord.

Sunday night 27/7/03 Prophetic act with water from well of Rehoboth – Barbara. We splashed water from a well-called Rehoboth especially made for the conference over ourselves

and others at the Sunday night meeting after the conference as we drew from the living water from the cross which is a well of blessing and from the throneroom.

Impartation of revival anointing (Sat morn 25/7/03)

Barbara and Norman prayed over people to transfer the vision and anointing for redigging the wells of revival and for community transformation over those who came out and Barbara asked representatives of communities who've experienced revival to come out and transfer an anointing for revival to others.

Norman also prayed for an apostolic and prophetic anointing to be released, for the raising up of an Antioch church, for the raising up of entrepreneurs like Isaac, for the Joseph storehouse to be released and for Debras, Esters, Daniels and Josephs to rise up in the land. He prayed for the anointing of the Upper Room on Pentecost to be released. He prayed – let favour rest on the church where there have been closed doors, let the kingdom keys be released, let them be openers of doors to transformation in the cities and the nation. Let them have the keys to unlock God's destiny for this nation.

Maratja and Gapang Dhamarrandji, John and June Blacket (Elcho Is), Anderson and Suerina George, Karl Musch (Beswick, NT), Shirley Miller (Pinnacle Pocket, QLD) and Vivien Wilson (Papunya, NT) imparted anointing from those revivals over us. Yarrabah wasn't present at this point. There was great anointing on this, with Anderson praying for fire and Vivien praying for God's compassion to be released to us.

Messages

Australian Models of Community Transformation - Brian Pickering, National Coordinator, Australian Prayer Network

Where do you believe God meant Christians to be in relation to the city? The answer is at the center or heart of the city. We are to take the spiritual high point in the city and be light and salt. The word of God should go out from the center. Where are we? On the edge. Some say outside the circle. We are marginalized. Darkness can't overcome light so Satan can't push the church to the perimeter. We put ourselves there and let satan take it. How did we vacate the spiritual high ground? The sins of the flesh. But also sins of the spirit – apathy, complacency, idolatry and luke warmness. The process of moving back is transformation. We need repentance and reconciliation. The church does not speak prophetically to the nation.

Photo 4 Leonie Buckingham, centre with Jan Figgis (L) & Carole Koroknay (R)

Leonie Buckingham, Sydney

In September, four ladies (intercessors) went to Beersheba including me and got water from Abraham's well. The hat I'm wearing is a replica of what the 800 lighthorsemen (Australian and New Zealanders) wore. God told us to wear it and our uniforms every day we were in Israel. With the water we brought back from Beersheba, Norman and Barbara prophetically reopened the wells in Cairns October 31, the anniversary of the lighthorsemen freeing the wells of Beersheba in World War 1. The lighthorse opened up the gateway to Jerusalem and freed it from centuries of Turkish rule. Norman and Barbara came to Sydney the next day and did the same thing here. It was awesome! Norman poured it on the land first and then swung around and sprayed it on all of us.

Redigging the Wells of Revival and Transforming Communities - Ps Norman Miller, Cairns

Gen 26. Quarrelling. The water is ours. Esek – strife, conflict, discord, dispute, disagreement. I've reserved some water from the wells of Beersheba but before we uncap it, God wants to do some things. We need to make room for His spirit to move. If you've been drinking from the esek well, God needs to meet with you. When I was in the world, I could tell you where I drank last night. I could tell you the last nightclub or pub I drank at. I drank from the wrong well – poison. They dug another well and quarreled again – sitnah. What was in this well – enmity, hostility,

unfriendliness, discord, alienation, dislike, hate, hardening of the heart, up in arms, not on speaking terms, cold hearted? You've got to know the streams you're drinking from. The nation is in the condition of sitnah now. So they dug another well - Rehoboth. God had made room for them. (A well with the name of Rehoboth on it had been made for the conference as a prophetic statement). They built an altar there. God doesn't want us to be carriers of esek or sitnah but of Rehoboth.

I believe I'll no longer be used as a token indigenous person. No longer will these things be accepted. God's changing things so we'll stand together on the platforms of this nation. There is a mandate, a prophetic word for this nation, and a spirit of reconciliation. I'm still to see where men and women stand together on the same platform. God's birthing that. I'm sick of boys clubs. I'm sick of men's clubs. When we have the 24/7 conference in Canberra next year, seeing the Tabernacle of David restored in the national capital, God'll give us a network to run it out of this conference. God's been speaking to many of you. We didn't want an audience mentality conference. I believe this will be a model and have an impact. God will bring a book out on redigging the wells.

Photo 5 Rev John Blacket (L) with Ps Maratja & Gapang Dhamarrandji, Elcho Is

Panel – Revival Experiences in Aboriginal Communities

Panelists - Ps Maratja Dhamarrandji (Galiwin'ku or Elcho Is), Gapang (Dorothy) Dhamarrandji (Galiwin'ku, Elcho Is), Fr Mick Connolly (Yarrabah), Ps Anderson George (Beswick, NT), Suerina George (Beswick), Shirley Miller (Pinnacle Pocket, Yungaburra, Qld, now Cairns), Ps Rodney Minniecon (Pinnacle Pocket, now Townsville).

Convener – Ps John Blacket, Khesed Ministries, Perth- When revival happens, there's a whole history behind it. Ps Ben Mason challenged me a few years ago when we heard stories of the Elcho Is revival. He said somebody needed to write a book about it. God was speaking to me about it too. So I did. I thought it would take a year but it took seven. It's called "Fire in the Outback". The revival in Elcho Is started in 1979. I looked at what happened before the revival:

1. They studied the scriptures first (so did Warburton)
2. They did spiritual warfare including warfare re Aboriginal culture

Workshop - Indigenous Models of Transformation – see detailed report

Workshop leaders and presenters – Karl and Gail Musch, John and June Blacket, Rodney Minniecon and Mick Connolly, Norman Miller and Jan Figgis.

Photo 6 Ps Anderson & Suerina George & Shirley Miller

Message – Current Revival and Transformation in Fiji - Ps Vuniani Nakauyaca, Fiji, Friday night

It's a joy to find fresh water. Dig and dig. On your pulpit you have painted the scripture 2 Chron 7:14 with a map of Australia and Uluru in the middle. It is a foundational scripture to what we're doing. Solomon built a magnificent temple for God to come and rest. He said could you come now and take your place of abode? And God answered and the priests couldn't minister. I look forward to that day.

We had to ask God's forgiveness for the racial problem in Fiji. The Indians couldn't believe the Fijians would say sorry to them as we are such a proud people. We knelt. We did it to the parliamentarians before the hostages. We didn't know God would give us the nation. The Indian parliamentarians were crying out. We hugged them. They were broken. It brought church unity. The President has 3 prayer breakfasts a year now and so does the Prime Minister.

The government gave us \$100,000 to help the churches of Fiji in the work of reconciliation. There is a new ministry of reconciliation. My team meets with chiefs and councils. The Prime

Minister told us to get off our white horses and go wash the feet of the people. We call ourselves the reconciliation or healing the land team. When the government and the church are working together, it is fast tracked. There was one place where the people had been chased away. There was witchcraft and the water became polluted. For 40 years the people could not drink it. We called the tribal chiefs together and taught them about idolatry. We spent one month in prayer and fasting. The curse was lifted through corporate repentance and God healed the water. Sorry was said to the people who had been chased away. Fish now swim in the river again and there are prawns. George Otis Jr is filming it. We have to deal with our fallen stewardship. We have to give back to God what is rightfully his.

Message - Moving from Revival to Community Transformation - Ps Barbara Miller, Cairns

While there is no methodology that can bring transformation, because God chooses to visit us, George Otis Jr talks about the common threads seen in transformation - persevering leadership (Neh 6:1-16), fervent united prayer (John 3:5-10), social reconciliation (Mat 5:23), public power encounters (Acts 9:32-35) and spiritual mapping. (Joshua 18:8-10).

I'd like to add to George Otis Jr's list:

1. Breaking covenants with false gods and recovenancing with God.
2. Persecution and crisis.
3. Commitment to territory.
4. Minister to God first and then He'll minister to the people.
5. Make paradigm shifts. It's our thinking that's kept God bound up and limited. We need to repent and shift our thinking, our mindsets to the following:
 - We pastor the city not just the local church.
 - There is one church in the city with many addresses. Paul wrote to the church in the city - Corinth or Ephesus etc.
 - We need to be a church without walls.
 - We need to get God's vision for the city and run with it.
6. We need to be hungry, thirsty and desperate for a move of God.
7. Don't slacken off. Don't loose ground.

As Lou Engel says, with redigging the wells we are not speaking about returning to the traditions of the past or rediscovering old methods or cherished doctrines but coming alive again with the waters of the Holy Spirit that were found in the wells of our spiritual ancestors. There's a well beneath our feet (one of our songs) so dig it. Dig again and find new streams of revival bubbling forth. Find the places in your area that were places of historic visitation of God with His people and call forth that anointing to flow again.

Panel – What Brings and Maintains a Revival

Convener – Ps John Blacket, Khesed Ministries, Perth— see detailed report

Panelists - Chris Appo (Gold Coast), Ps Maratja Dhamarrandji (Galiwin'ku or Elcho Is), Fr David Thompson (Wontulp Bi-Buya College), Vivien Wilson (Papunya) and Ps Karl Musch (Mareeba).

Panel – Transforming Government, Business and Media— see detailed report

Convener – Mayor Jim Chapman, Atherton Shire Council

Panelists - Ps Philip Rowlands (Israel), Evelyn Lowah (Bumma Bipperra Media) and Ps Norman Miller (Munganbana Aboriginal Art Gallery)

Mayor Jim Chapman - I considered the pastors in town were not pulling together and were not supporting me. So I invited them for lunch at my home and I spoke about unity. An indigenous pastor, Eddie Turpin said it was an indictment on the pastors of the town that the mayor had to call them together instead of the pastors coming to the mayor and asking what help they could give. I called them for a morning tea at the council chambers and I spoke on unity again. I have a Catholic councilor that I send to the ministers fraternal meetings and she reports back to me. I also called each pastor personally and invited them to a public prayer meeting to pray for rain. Our prayers for rain were answered. It's time for the pastors to tell me how they're going to close

down the church services once every 3 months for a combined service and whatever else we do. Revival is coming to our town.

Panel – Spiritual Mapping and Prayer– see detailed report

Convener – Kris Schylder, Coordinator, Indigenous Prayer Network, Sunshine Coast

Panelists - Judi Monticone (Canberra), Kaye Chapman (Atherton) Ps Barbara Miller (Centre for International Reconciliation & Peace) and Stuart and Rhonda Barlo (CityHarvest, Brisbane)

Kris Schylder - I used to be in the in the army and this is what they do. Firstly, the commanders do an appreciation to plan. They get intelligence on the enemy – who they are, where they are, their weapons, how they fight. They use all that information to assess the enemy. They establish where the enemy has strongholds. They look at their own forces – what they have to do the job. All forces have one commander and overall plan and he delegates. Everyone is directed at one objective. It is critical there is unity at the top and they understand the plan and their part in it.

They need to know what parts of the land provide an advantage or obstruction. They're looking for the vital ground. If it's taken first up, it weakens the enemy's defense. You don't just start out at the bottom and work to the top. What's the vital, critical territory? It becomes the focus of the first attack. Troops and resources are allocated to the objective. We may need to have other forces allocated to secure our territory so it's not taken back.

Photo 6 Praise & worship team

Message - Ps Vuniani Nakauyaca, Fiji, Sat night

I was so blessed by the spiritual mapping workshop to see what God is doing in your lives.

Sins on the land

1. Disobey God Jer 25:18
2. Breaking of covenant Isaiah 24:5-6
3. Shedding of blood Nu 35:33, Gen 9:6-7
4. Sexual sins Lev 18
5. Idolatry Jer 16:18

The land mourns. We went round cities in our regions in Fiji and talked about how the water was healed and the fish restored and talked about fallen stewardship and offered the land back to God.

Message - Ps Vuniani Nakauyaca, Fiji, Sun morning

Thank you God for the spirit of adoption that I can be part of what you are doing in this nation, with the indigenous people and settlers. This conference is the birthing of something special. I like the song we've been singing – dig, dig, dig. Hosea 2:14-15,21. In the valley of Achor or valley of trouble, there is a door of hope. God said he'd had enough of the nation. Australia you don't have to go through what we did in Fiji. God told Hosea to marry a prostitute as Israel had prostituted itself to other gods. When she was unfaithful, God said to go back to her. If you want to evangelize your village or community, you need to love it as never before in spite of all that's happened. Connect with people with the same heart for your city. People say to me how big is your church? I say 800,00. I don't pastor a church. I pastor a nation.

Message - Ps Vuniani Nakauyaca, Fiji, Sun night

This conference is a milestone and I'm excited to be part of it. Inroads have been made into what God wants to do in this nation, especially with Aborigines, the people of the land. I'm so blessed. It's an ongoing journey and we're on a journey together. I know I go back from here touched. God's done something in my spirit and I'll go back with a bigger vision. This has been a significant time. It's very very powerful.

Isaiah 43:18. Forget the former things. We talk about what God did in the past but He is God of the present. God of the now. What do you see? Do you perceive it? After this conference will we go back to the same O, same O? God's birthed something. There's coming a time when the people of God will come together. I stood at your pulpit. I saw it! The rock of Uluru and the map of Australia! God gave me a vision of this in Fiji and I came here and saw it. Someone said you have 600 tribes. There's coming a time of ingathering. God's going to use this church mightily in this process. Do you perceive it? It springs up. Right there before your eyes.

Whatever is birthed here, we have to look after it. It's like nursing a small baby – like midwives. Care for it. Pray for and guide it because God has birthed something. (Isaiah 61). There's a special kind of anointing for a special task to be done. Isaiah 58 - this is the anointing I've been referring to. The favour of God is upon this church. The favour of God is upon Norman and Barbara and this fellowship and the folks who attended this conference, a special grace to move us to do the impossible, the things that have been overlooked for generations. Isaiah 58 - to rebuild the ancient ruins, the foundations that need to be there, those things that were there in the old days that has been ruined and lost. This kind of anointing will be there to get the job done. You'll do even greater things for God because you have favour; you have the heart to do it. You talk about generational problems. You talk about generational sins. You talk about the lost generation but God is giving a special grace and anointing.

O man this week we've been exposed to that anointing and we need to really continue in it. Go to God. It's a special grace God's given us. You talk about repentance, redigging wells and forgiveness. This is the kind of thing God is giving us and the church. People who don't understand this will say **what are they doing?** They won't know because they don't have the grace. They don't have the anointing. We talk about the remnant few. Yes. The critical mass of people who are ready to do go on with God, who are ready to give into God and say God do with us whatever You want. They will renew the ruined cities. "They'll inherit a double portion in the land...for I the Lord love justice..."

Comments from participants

Sonia Harriman, Gosford, who made videos of the whole conference – "My thoughts and impressions....Wow! This was not just a conference, it was a significant event in the life of Australia. The gathering together of God's people from so many places, coming together with one purpose in mind, to dig together the wells of revival, and the phrase just came to me, 'the wells of survival'. We are in desperate need for the hand of God to come upon this land, and I believe the Lord had His hand on the spade at this conference.

One of the most touching moments out of many was the sharing of the water and your saying, Norman, that we will drink the water together. It was such a generous act of forgiveness and love, in light of the early history of our nation when water was poisoned, that I found at the time, and again when viewing the video, I went into intercession and couldn't keep still! It was as if the Holy Spirit was really acknowledging this act as a powerful act of reconciliation. I was then overwhelmed with laughter and I just had to let my camera stay on as every one formed a circle around the room.

When I came home I wrote the following:

'The hearts of the people of Australia have been rooted in tradition and man-made ways and this serves the purpose of the enemy to spread unbelief and distrust instead of faith and trust and love for God and one another. There has been built in this land an altar of 'she'll be right mate'. But now, at this conference, the hard ground has been broken up and the digging of the wells has been revealing layer upon layer of the sins that have been embedded in our culture as well as in our hearts as individuals. As these sins were confessed and repentance flowed, so too did the water of the Holy Spirit which begun to flow freely from the wells 'Sing oh barren woman!' The land has been barren but is now beginning to sing a new song.'

I believe that as people reflect on what took place and share it in their communities, others will 'catch' the spirit of the conference and seek to dig their own wells. I'm sure the videos will bring the conference to life wherever they are shown, and I think your plan to send them to various groups is part of the plan of God. Your songs are very catchy and prophetic, and I'm sure you could do similar conferences in other places. We need wells of revival to be dug everywhere and I believe the Lord has given you a brilliant strategy to present this idea.

Ps Vuniani Nakauyaca said that he believed God had used the conference to establish a platform for what He wanted to do in this nation.