

# REPORT 24/7: HEALING THE PEOPLE, HEALING THE LAND CONFERENCE 21-24 JULY 2005 AT ULURU

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## Highlights

- **Prayer at Uluru Tues** 19/7/05. Twenty-two early comers spent most of Tuesday praying at the rock and it was an awesome time. An Israeli, Madav, joined us, interested that we had an Israeli flag. We made a circle and did an Israeli dance with him in the bush at the base of the rock and prophetically opened a highway between Uluru and Jerusalem with Madav in the middle, Norman and I on each side and the group behind us, crossing over a real bridge that just happened to be in front of us at that time. Norman prayed the blessings of Deut 28:1-14 over him and Bruce Poulsen prayed the Aaronic blessing over him in Hebrew. As Michael Maeliau from the Solomon Is was due to speak and couldn't make it and this was his topic to speak on (Opening a Highway from Uluru to Jerusalem), the Lord found a way to achieve it anyway, even before the conference started.
- **Mala pouch.** I prayed at this birthing site of the mala hare wallaby pouch that anything that is being birthed that is not of God would be cut off, stillborn, miscarried and that only what is of God would be birthed from the heart of this nation. I declared that the nation of Australia could and was being born again in a day (Isaiah 66 in revival and transformation. I cut off any false creator spirit. Ruth Webb had written a song Elohim Barra about God the Creator and sang it as we held the banner of the same name.
- Muriel Jencke had a number of **colored ribbons** to act out the vision of Catherine Brown about Uluru where she saw the glory of God break out on Ayers Rock like a volcano of ribbons. A number of us took a ribbon, stood in a circle and prayed and released the meaning behind each ribbon into the nation. There were 3 extra ribbons, red, black and yellow representing the Aboriginal people and Tom Miller prayed a blessing over them and released them.
- We prayed at a **waterhole**, symbolically throwing salt in it to cleanse it (2Kings 2) and declared the bitter, lifeless water to be sweet, full of life and fruitful and threw a eucalyptus leaf into the water and declared God's healing – leaves are for the healing of the nations (Rev 22). As the rock was partly in shadow, we declared Australia was coming from darkness into light.
- As the intercessors kept arriving, they could hardly wait for the conference to start and Ayers Rock campground was taken over by conference goers who built a bonfire at night and stayed up late to pray and sing God's praises.
- The conference began with a **welcome to country** (Thursday evening of 21/7/05) by Bob Randall of the Yankunytjatjara people, a traditional owner group of Uluru. He lives at the base of the rock in the Aboriginal community of Mutitjulu. After spending most of Wednesday at Mutitjulu, Norman and I were moved by God for him to step aside so Bob could become the speaker as well for the first night and he told his moving story of being a **stolen child** by song and sculpture. There were many tears in the house. Barbara repented of the sins of the church, government and white people and there was **black-white reconciliation**. It was profoundly moving and an offering was taken up for Bob, which he is using to feed the children. He said this had never happened to him before and he was very touched by it.
- He also told the congregation that when Norman and I had visited him at Mutitjulu the day before, a **young man had been on the top of a nearby roof, threatening to commit suicide**. He also had a scissors and threatened to cut his mothers throat. After Norman and I prayed, he settled down. Bob came back to the conference to tell us that he had used some of the money to send this young man away on a 3-day camp. I felt led to make a public commitment to Bob and his community that we would not just come and have a conference and go but that we would make an ongoing commitment to them. Norman said it is good that we give overseas, but we need to give to the work of Aboriginal ministry in Australia too.

- There was an awesome **opening ceremony** to the song “Kings and Nations” with Aboriginal people being part of a parade carrying the flags of the 12 gates of Israel and white people carrying the flags of the 12 tribes of Israel. There was a huge banner of the world with the 12 gates and 12 tribes on it and a banner of Australia with the 600 Aboriginal tribes marked on it. At the end of the song there was a flag raising ceremony with the Aboriginal, Torres Strait, Australian and Israeli flags raised.
- Friday morning I shared the **prophetic vision** of the conference. I also spoke of cutting off any false birthing or false creation spirits and **birthing God’s plans and purposes** for the nation, His prophetic destiny and reshaping the 21<sup>st</sup> century church. I then invited leaders from the various Aboriginal tribes to come up to the front and **take spiritual responsibility for the sins of our nation** ie repent for the sins of our nation. I asked for a non-indigenous representative from each state to come up at the same time and to do the same. All Australian states were represented. This time was powerful and Norman asked for **tribe-to-tribe reconciliation** to take place so some brothers repented to other tribes for any offences eg fighting.
- **Ps Norman Miller** then spoke on **Ps 24 and the character** that would be required for the King of Glory to come in and how we needed clean hands and a pure heart.
- After lunch Friday, I did a session on **spiritual mapping** and the kind of spirits affecting people living at or visiting Uluru based on the creation stories of the Aboriginal people. Norman then led a time of worship as a Jehoshaphat strategy of going into battle with praise and worship.
- **Ps Gloria Dyer**, an Aboriginal pastor/intercessor from Perth then gave a wonderful message on Rising to Greatness and planting and harvest and on some of her experiences with leading prayer teams through Western Australian towns. She then ministered to a number of people.
- There was **awesome praise and worship** and flowing in the spirit with free worship with Norman leading the Tabernacle of David team from Cairns – Tom (guitar), & Judy Miller, Debbi Miller, Colleen Burfitt (keyboard), Elizabeth Knudson (drums) & Roger Wall with Tom and Colleen sharing the song leading with Norman. Barbara was backing up Norman with free worship. Joining the Cairns team was Darryl (didjeridoo) & Emma Miller (Brisbane), Ruth Webb (keyboard, Bendigo), Peter Kirkwood (didjeridoo, Warrawee, NSW), Tom Cora (guitar, Alice Springs) and Colin Davis (bongo drums, Sydney). People were dancing in the spirit each night and waving banners and flags. There was a lot of movement. I had a prophetic song based on Ezekiel 37 that God was sending a wind across the nation and breathing life into dead and hopeless situations and raising up a mighty army. The people then marched around the room in a prophetic act to symbolize this army. Norman had many prophetic songs. The evening praise and worship went for one and a half to two hours.
- **Ps Vuniani Nakauyaca** spoke powerfully on Friday night about the revival in Fiji and how these principles could be applied in Australia. He advised us not to wait for a coup for the church to come into unity and start engaging with the community. Vuni asked the Aboriginal men present to come and, repenting for the sins of the land, take some **water**, cleanse it with **salt** representing covenant, add the **oil** of anointing and after many men stirred it, to add the red **earth**. This represented healing the land.
- Before the earth was added, Ps Peter Walker asked that the **Aboriginal men wash the feet of some of white men** present (half a dozen non indigenous men, one a Korean pastor, represented the group). This was a moving time.
- Also, before the red earth was added to the salted, anointed water, Norman Miller **repented to women**, Aboriginal and nonindigenous, for the way men had treated them and dishonoured them and he **honoured them and blessed them** and asked each man to go to his wife and do the same and also to bless women who were there without husbands.
- **Ps David Newby** launched a book before Vuniani spoke called “Fiji, Healing the Land Through Forgiveness & Reconciliation”. He gave copies away to all present.
- On Saturday morning, **Ps Peter and Maria Walker**, and indigenous pastor and his wife from Sydney spoke on Indigenous People as the Apostolic Mothers and Fathers of the

Nation and Apostolic Reformation. It was wonderful to see Peter and Maria minister together.

- Then **Ps Ella Gordon**, and indigenous pastor from Inala, Qld spoke on Indigenous People as A Prophetic Voice to the Nation and she had us all laughing with her jokes and singing along with her song “I’m working on the building”. Ella gave us a serious challenge however to be accountable with what she shared and encouraged us to see our place in the body of Christ eg whether we were an eye or an ear etc.
- We had a rushed lunch with our partners and the speakers and traveled in two hired 50 seater buses to Uluru for an afternoon of prayer. Others followed us in buses they’d brought from Kalgoorlie, Tennant Creek, Darwin etc. and in their cars. We concentrated on the **Mutitjulu waterhole**, having discerned by spiritual mapping and prayer that this was the key place to deal with (not the same waterhole prayed at on Tues). With Norman and I leading, we took authority over the python spirit, the poisonous snake and the rainbow serpent as well as spirits associated with other stories. I led the group in prayers to cut off the restrictions, squeezing the life out of and **python spirit** and prayed in the expansion of Isaiah 54 and the Jabez prayer and that many children would be born into the kingdom of God. Gloria prayed against a barrenness. Peter spoke about the woman at the well.
- Norman asked people to repent of promoting the **rainbow serpent** (white people use it on merchandise). A strong anointing came on me to declare that the waterhole and the land would vomit out, evict and reject the rainbow serpent and not receive it anymore, that it would no longer find a resting place there. I also prayed for its eggs to be destroyed. Norman declared Isaiah 27 and I declared Isaiah 66 that a nation could be born again in a day. There was a formation in the rocks that looked like a woman’s birth canal and I led a declaration that whatever had not been birthed and created by God would be cut off and His plans and purposes and prophetic destiny for this nation would be birthed.
- Peter Dunn prayed re the Afghan and Muslim influence and the spirit of Baal. After the spiritual warfare, Vuni asked the Aboriginal leaders and others to take some of the “healed land” – water, salt, oil and red earth and pray over it and put it in the waterhole to cleanse and heal it. Muriel Jenke had given Norman some white stones in Thailand at the Bangkok Breakthrough conference, which he took to Uluru. Muriel gave these to Brendon Cook from Tom Price in the Pilbara region of WA and he prayed and threw them in the water. Amazingly, they formed themselves into a cross!!
- Roger Wall, one of the intercessors from Tabernacle of David church in Cairns had a piece of coal that came from Wales and was given to our church by intercessors Gail and Rowland, believing to sow some seeds of the Welsh revival. He threw it into the Mutitjulu waterhole and prayed for revival over Australia and beyond, knowing that this was a birthing place.
- The most amazing thing happened as we left the rock (Uluru)!! Veronica Coutts from Palm Island took a photograph of Uluru on her digital camera and it showed a snake with its head cut off (cut in two) and it with its eggs was rising up from the bottom to the top of the rock and leaving. John Andrews also captured it on their camera.
- The 21 and 22 July are high days for witchcraft (winter solstice in the southern hemisphere) We had a heavy attack from witchcraft all week and it was especially aimed at our communications. (We did have difficulty sorting out accommodation though an enormous amount of work had been put into that previously). Each day some of the intercessors had been watching the witches’ formations of stones and arrows which had crept closer to the doors of our worship team. It was drawing power from Uluru and the telecommunications tower and was pointed at the Tent of Promise. We dealt with it in prayer and communion, pouring the grape juice out on the ground afterwards. Significantly, after our Sat afternoon prayer at the rock, they could no longer draw power from Uluru and had their arrow (in their stone formation) pointing at the Olgas instead. We need to take a prayer team to the Olgas next. Praise the Lord the witches were powerless against what God was doing at Uluru!!!
- Sat night was another amazing night with wonderful praise and worship, Norman again leading the worship very prophetically and Ruth having a prophetic song. The praise and

worship team sang the **original compositions** by Norman and Barbara and the Tabernacle of David of “Transformation”, “Redigging the Wells” and “There is a Well Under Your Feet” We also sang Peter Kirkwood’s new song “At the Rock Called Uluru” and Ruth Webb’s new song “Passion for the Glory”. There were certainly new songs with a **Davidic anointing going out over the songlines** from Uluru – a new song being sung, a new dance being danced and a new story being told.

- Vuni spoke again on Saturday night and we were blessed. There were items from Maratja, Gapang and Mavis from Elcho Is and items from the Oenpelli and Kalgoorlie groups.
- Father and son from New Zealand (Samoans, Milo and Samuel Siilata), Eric Erikale from the Solomon Is and Geoff Armitage from Australia danced and sang a Pacific greeting. This became an invitation to the Bethany Gate/All Pacific Prayer Assembly (APPA) in Cairns 11-16 May 2005 in Cairns, which Norman and Barbara Miller and the Tabernacle of David are cohosting with Tom Hess, Jerusalem House of Prayer for All Nations and Michael Maeliau, APPA.
- Roxanne Rea from Cairns did a dance with a group of Aboriginal youth from NT and WA, including two girls from Yarrabah, Qld, Sharna Ambrum and Yvette. Then she put on a Christian tape of Adrian Ross’ didjeridoo music and a Christian corroboree took place. As people stood in a circle, each dancer would dance into the center, and then back again so another could have their turn to much clapping and cheering!!! Truly the morning had turned into dancing as Norman had earlier declared when he declared a shift in the atmosphere of the nation. It was a celebration dance for the last night of the convocation for what God had done.
- Sunday morning was the final day being 24 July and the 24/7. So much had taken place already but there was more!! **Ps George Annadorai**, and Indian prophet from Singapore was the speaker and said that the church in Singapore had wonderful unity and had moved powerfully but just as it had built to a point it couldn’t go any further because they had left out the Malays, the local indigenous people. The pastors had tried to speak to the land to stop a law being passed by the government but God told them they did not have authority to do it. He learned as recently as a May meeting in Auckland of the All Pacific Prayer Assembly the importance of indigenous people. George spoke on the prodigal son with Aboriginal people being the elder son and out in the bush refusing to come in while the younger son (nonindigenous people) is in the house partying, seemingly blessed by the father. Then the younger son realizes the father is gone and finds he is outside with the elder son trying to convince him to come in. The younger son has a choice – to continue or to stop and join his father and brother outside and plead also to the elder brother to come in. We’ll have revival when the elder son comes into the house. There was a **tearful time of reconciliation** when Don Ride stood in as the white person or younger brother and went into the bush to say sorry to the elder brother or Aboriginal people represented by Peter Walker. There was hardly a dry eye in the house. George and Peter then opened up a time of blessing for Norman and Barbara as the hosts of the conference and Ps Geoffrey Stokes and Richard Evans said that their country (near Kalgoorlie) was open to Norman and Barbara to visit anytime.
- Dancers from Darwin, Yadav Adonai did two beautiful dances, one Saturday night “Humility” and one Sunday morning in which they involved the Elcho Islanders – “Going Up to Mt Zion”.
- Part of the inspiration for the conference was that, at an Out There conference hosted by Ben Gray in 2001, Norman had seen the hand of God come down in a vision over Uluru and turn a key over the rock. **Isaiah 22:22 talks about the key of David** and Norman believed that in a Joshua strategy, God wanted him to turn the key of David over Australia 7 times at 10:22 and 22:22 each day so he did. Norman asked Bob Randall to do it on the first night as a traditional owner of Uluru. The 6<sup>th</sup> time for Uluru was at 10:22am on Sunday 24 July and George said that Jesus had 7 statements on the cross. The 6<sup>th</sup> was “It is finished” so as Norman and I turned it for the 6<sup>th</sup> time on Sunday morning, we **declared “it is finished”** and that Australia was turned to God in revival and transformation. George said that all God purposed to do at this convocation had been

achieved. The 7<sup>th</sup> statement was “Father into Thy hands I commit My Spirit” so it is all up to God. It is in His hands.

- The last session (we finished at 12.30pm to catch planes out that afternoon) was a panel led by the **Pastors and Leaders Reference Group** for the conference –Ps Vivien Wilson, Ps Maratja Dhamarrandji, Ps John Blacket, Ps Fred Schaffer, Ps Carl Musch and Kris Schlyder- summing up what they saw as what God had been doing during the conference and where to go from here. The convocation was then closed and sealed with a communion service led by Ps John Blacket with Vivien and Maratja assisting.
- Vuni and Vettinia went off with Carl Musch and family and David Newby to visit the Aboriginal communities of Eliot and Beswick on the way home and minister there.
- **Helicopter.** We were blessed by Heather Brown of Sydney that Colleen and herself flew a banner near the rock in a helicopter before the conference and after the conference, Norman and I went in the helicopter and declared the airways and all that is below the ground and on the ground and above the ground is the Lord’s.
- **Banner Cairns service.** Cherry Florence of the Gold Coast came to Cairns a week before the conference to help and present to us a very special banner for the conference called “YHWH”. There is a story to this which will be told separately.
- **The Day of Prayer for the Peace of Jerusalem (Oct 2)** was advertised at the conference as were the National back to back conferences associated with it Gold Coast 2-4 Oct and Cairns 6-8 Oct hosted by Ps Norman and Barbara Miller and the Tabernacle of David Cairns with the Gold Coast one co-hosted with Ps Lynne Hamilton of Frontrunners Ministries Int. Speakers are Gold Coast – Apostle David Swan, Malaysia, Ps Noel Mann, Ps Jack Yeo and Ps Phil Plotnek and Cairns – Apostle David Swan, Ps Noel Mann and Susana Gayler. The other theme of the conference is the Tabernacle of David (Amos 9:11). Please email us if you need a flyer.
- **Indigenous team to Israel in Sept-Oct 2006.** Norman said he wanted to take a team of indigenous and non indigenous people to the Jerusalem House of Prayer for All Nations Conference next year and about 20 people put their names down as interested. There is still time to put your name on the list.
- **24/7:SHIP – Shaping History into Place conference in Sydney July 2006.** This will be the 4<sup>th</sup> 24/7 conference and invitations were issued. It may be held at the Sydney Opera House.
- **Newsletter** – will come out soon with prophecies and testimonies from the Uluru convocation. If you haven’t sent them in please do so soon.
- **Continue to pray to hold the territory taken.** At Yulara there are services once a month shared by 4 different denominations that visit the town but there is no permanent church there. Please pray for the town (a tourist company owned town) and the Lutheran church at the nearby Aboriginal community of Mutitjulu.