

REPORT No 1 "THE ISLANDS WILL LOOK TO ME" CONFERENCE CAIRNS 13-16.3.14

By Ps Barbara Miller

This was a very strategic time in the spirit. We were blessed by praise and worship that led us into the very throne-room of the Lord with the Tabernacle of David worship team from Cairns of Apostle Norman Miller, Colleen Burfitt and Thomas Miller who were joined by Glen Sebasio from Canberra. Two new songs were written by Norman for the conference. Worshippers in dance graced the worship time and the many banners and flags prepared by our team were displayed or used in prophetic acts.



We were blessed by the songs of Papua New Guinea who brought a large team and the various Pacific Islands. We heard the songs of the Maori, the songs of Vanuatu, Samoa, Tonga and the Solomon Islands. We were also blessed by songs from our speakers Ps Brigitta Punia from Indonesia and Bishop Dominiquae Bierman from Israel.

Restoration of the Tabernacle of David was a theme of the conference that Norman shared on and he has released the theme of our next conference which will be on Amos 9:11 and will be around September 11, 2015, venue to be announced. It will be a song writing workshop during the day to release new songs from Asia and the Pacific and these songs will be recorded. The night times will be soaker services. We know that as Judah goes first, the breakthrough comes. A new website will be set up with information on this –

www.amos911.com. The 3 w's represent the wave, the wind and the wine (dripping from the mountains).

Indeed it was a conference of many breakthroughs. Starting with the nations assembled presenting their nations to the Lord using their flags, not only was Melanesia, Micronesia and Polynesia presented but every continent of the world was presented to the Lord, with Israel being presented first. The shofar, the didgeridoo and the conch shell were blown at the same time calling the islands to look to the Lord.



I launched a ground-breaking book called “The European Quest to Find Terra Australis Incognita: Quiros, Torres and Janszoon”. It is primarily a story of de Quiros and the divine mission he believed he had to bring the gospel to the Indigenous people of the Pacific and this large unknown south land. Unfortunately loss of life and kidnapping accompanied the expedition because it was tied to Spanish colonialism. The book describes the work of the Centre for International Reconciliation and Peace and, separately, the Australian Prayer Network to bring reconciliation and healing to these events. We felt the Lord needed to bring Bishop Dominiquae, a Spanish heritage Jew to bring more repentance, forgiveness and release so that the prophetic declaration or decree of de Quiros could be fulfilled so that the Pacific nations could indeed be “the South Lands of the Holy Spirit” and come into the holiness and the move of the Holy Spirit God intended.

As the Jewish people themselves were victims of the Spanish Inquisition, this raised the question before the conference of the extent to which Bishop Dominiquae could stand in the gap for Catholic Spain. My research indicated that de Quiros may have been a “marrano” or Portuguese Jewish convert to Catholicism and when I mentioned this to her, her research indicated that this was highly likely. This meant she was able to stand in the gap to heal the wounds of history associated with this decree of de Quiros. I believe a huge breakthrough will come from this. I did not include de Quiros’ possible Jewish heritage in my

book because it is very extensively researched and verified and could stand as a history book in schools. It is much broader than the de Quiros story. However it importantly brings our Christian heritage into the history of the European quest to find this mysterious south land that became Australia. I will be following up with another book that just deals with the spiritual aspects.



It is impossible in a short report to outline the blessings people received from the teaching of Bishop Dominiquae. She challenged Replacement Theology and anti-Semitism and taught of the love of our Jewish Messiah, Yeshua. One interesting question that she asked was what is Buddha's name in various countries? It is always Buddha. Then why is Yeshua's name changed to Jesus or other variations? Not just because of language differences but because the church wanted to remove his Jewishness.

The conference was in a beautiful tropical rainforest setting and we took our meals overlooking the pool with a restaurant lunch included in the registration. There was a more secluded pool which provided the opportunity for an unscheduled baptism on the last day. Those who wanted to were baptised afresh in Yeshua's name.

Norman and I have been blessed over many years to pray with Ps Brigitta Punia in the prayer tower at the All Nations Convocation Jerusalem as she led Indonesia and we led Australia and the Bethany Gate nations. It has brought a closeness in the spirit of our nations. Brigitta shared on the prophetic destiny of Indonesia which was once called the Spice Islands. Indonesia provided some of the spices for the temple in Jerusalem and its calling is to be a sweet fragrance to the Lord which it does through a big emphasis on praise and worship and through its numerous 24/7 prayer towers.

There was a special time of repentance, forgiveness and healing the relationship between Indonesia and Australia which has been through a difficult time over the years and

particularly recently. There was also opportunity for reconciliation between Indonesia and PNG over West Papua or Irian Jaya.

Norman taught on righteousness and justice being the foundations of God's throne (Ps 89) and also taught about the need for right foundations and right alignment (Jer 1:10) and opening the gates to the King of Glory (Ps 24:7).

I had a session on Intimacy with the Lord where I did a prophetic act calling out the Australian bride (Ps Shirley Miller, Aboriginal, Dianne Taylor, white Australian and Sally Humphrey, Asian Australian) and I read a passage from the Song of Songs passion translation over them as they were covered with a beautiful bridal head covering. I then called out the NZ bride, Maori and Pakeha. Together they became the ANZAC bride and I read more of the Song of Songs to them. Then I called out one from each other Pacific nations and together all became the Pacific bride and I read more of the Songs of Songs to them. The Bridegroom spoke lovingly and adoringly to His bride through the scripture and it was a special time.

Unfortunately Apostle Raynold Bori from Vanuatu could not be with us and instead Ps Dora Kua from PNG shared about Praying for the Peace of Jerusalem, something she has much experience in. Also, the Saturday night was given over to the overseas Pacific delegates to sing and share about their islands.

There were a number of altar calls on healing with many testimonies of healings occurring. Also, there were two sessions of prophecy, one where the speakers prophesied led by Prophet Barbara Edwards from Brisbane and one where those attending the conference could share the words or visions they had received. There were a number of prophetic acts that occurred at various times that were key moments in the Spirit where God was doing amazing things.

The conference was timed for Purim and it was a blessing to observe this feast. I did a double session on Esther and Decrees. This is a deep teaching that involves interrelating teaching from Esther, Daniel, Jeremiah, Isaiah, Nehemiah, Ezra, Zechariah and Haggai relating to return of the exiles from Babylon, the rebuilding of the city walls of Jerusalem and the rebuilding of the temple and restoration of worship via the decrees of Cyrus and the Persian kings. But to nutshell it, the King says a decree can't be rescinded but told Esther in Esther 8:8 to write another decree that reverses the effect of the first one. We can apply this by discerning the decrees the enemy has made against us and write another decree based on scripture and under the guidance of the Holy Spirit to reverse the effect of the enemy's decrees. We also decreed the treasury door open so that we would receive the treasures of darkness into the kingdom of God. (Isaiah 45).

Bishop Dominiquae led a communion service on Saturday (Shabbat) and shared a powerful message on giving. She also shared on the key of Abraham (Gen 12:3) and on Purim and the

Esther church who stands with Israel. She invited registrants to her prayer tower in Eilat in the southernmost part of Israel and to study with her Messianic Apostolic Prophetic Bible College. She was going from our conference to PNG and then Adelaide.

So much more could be said. Do order the DVDs so you can be blessed and share the blessing with others. So much happened that it was a very concentrated time in the Lord. There is much to process. Many said the conference was a high level and was “navigated well” in the Spirit. We praise the Lord for it is only Him.

Please send us testimonies of healings and insights you gained from the teachings. If you have any prophetic words or visions not shared yet, please send them in.

We would like to thank the following – our team in Cairns who doubled up on jobs – Ps Shirley Miller, Colleen Burfitt, Deborah and Lillian Miller, Tom and Judy Miller, Marian Millard and Val Davies. From Melbourne we’d like to give special thanks to David Jack on DVD and Carol who assisted Bishop Dominiquae, from Sydney - Patricia James on the bookstall, from Canberra – Glen Sebasio on guitar and from Brisbane – Prophet Barbara Edwards on prayer and prophecy and Gwen and John Andrews on set up. Thanks also to Heather Brown and Richard White from Sydney for their support. Thanks to Ps Dora Kua for organising the PNG team. We would also like to thank Bishop Dominiquae’s team of Bishop Phyllis Lines and Cynthia Kuhn and team on her bookstall. Thanks to all those who helped us pack up.



Israeli dancing